N. Car 11 pl=m1 417 1 bare - - - 1 Maria Da 392 Sugar & the State of the same of see -15 Peter donnellon, The only in 24

Thought yel reliens by his storement 2 2. Parle Parent To the Ment Sometime to the or against in the Source of the Source of the start of the Sound of Lat to to not easy & person to the French Jumes - Orghos, Maryon, M. Francisco, to his expected well on you to conte man withouse the sentend tomes garden sherieted of the prost mine, souly revision who have had got to the training Buthown & Tromain Pulland: Trs. by Constance Kill, 3/6, Regar Paul. We teen to have med-with a starty of Buthown by his author before, in delightful trench for In done - all the particulars of Buthowers purentage + early light recal a very similar all of year Christofthe"? If must be no Case, to present work does not form by translation. anyway it is a tot of comment to young musicion fiel

bymany to find hunsely, just learning how to been the members of his family when is probled up in mid-career by the desposes which is olded him from social lip, + in defraince of which with & super. human efforts is produced work whiles both in its whom ents quelity put the comm who musical achievements to my mindo I very, " he empire of the spirit is the dearest of all. It is the pied of all kingtoms, temporal and Spiritual. - and This was written at - Vienna al a moment when seventers king, tell that it The memorable Congress. But knowfirm were though Three rich notherners of fremme shoperend That - " Lublim works which ar The flory of ast and my to produced when the composes was free from material care, + at any ret. promosed, they are topany a suitable persion The merchicen. Ais lige his letters, his Thought the works on main dississions of a work winter with Lingular comprehension amunial knowledge, In example, of the 8 th Symphony (Pastoral) The and Man says, " This Egymphong, after slighter on accombiglish for alled relisms + it's clease pretters amongst propanion mucic', is nevertheless, mofth priest price in the short range of absolute muse

HOHEMEHIT 4 - The follows a deligaten descripted and and of this as of each of Buthoveris frew works. The is a pretent of In. Pullandy work was Mich should make it elementes 5 Indents & malushy to leachers. In amyny mumbert of his worder formers me doubt out while in the year musicianis title to James C1: Paul 1hi martis - Brulder, by Walter Lock D.D. 8. Lock's gon lectures to deal with gives district aspects of the aposities work scherecter; The Gussimany, In Seclestature Statesman, Re Whice Teache - justifications by Jack. on Much Teacher - the moral In. There ar Lachers delivered to the dugy (7 th Diverse of I. aseph) + & are y no meensmilky babe, to gut his own words about to work of the is-may be rand of the author, too, But he Weighed every word with patienteur with eary reader, whom the with many 4 lus valueble as a hier of wholey exercist examinates of the Partin Bibliography, the results of critical Scholarship are edyging, In example, "The lets of a aporte an proves to h ristorial my he reasons because they imply a knowledy of hing + prography of the countrie throngs which Strang me

tale with the conditions of the Proman Empire we way so to parts of the Christian Church. Precent 3 Mit pois no a brues energetion of A Bur. I was not merely an enthur secrete musers by alco as "a print recless esting Clalesman "More indescrining this year feetile on thursday of a Carmolic Church, where ever frestes work has tolisplay an ordered syclist of Christian Mice Vulnable - surly coppether as this words is in other regula, it perhaps reaches highwater merk in its beatment of "Justification of gains" which afair shows forth is to feel - meritable Christians doctrong, I women to formal chitholeth of the certains, Busines says Di Lock her ar two corrected to atterentions, melitication of rece a religion of privilege cuted ranger expressing truly in pretising. But is The stisciple hours that my their receives him only as by think upon god, but - a new shine light erme thin to be spirth, then begin for in reclassifying · Nis body of deets of he enters with the places billing of the children of good we are protegred to The book opinion

restatement of even stretimes excented the s christian lige. Letters to les Wye by R. F. Verniede Collins 5/-There are daily letters wrotten during ey their months of the Van (15.5-1917), by Dr. Vernedy estates sport Continued with the day before that on which he chiel A wounds, such an instimate record should I of diep interest in any case but when it is illuminated her other by that ly he which never was on see or land, or appreciate Into Kernede's publications as a fift of gradue. "I within ow function. That shah I wanted to say in 1-Terres I began about -I has in our time, O dord, U, now besself The 9 memorial Council- of y comon Rawnsley interdises to "letters: The Students Guids, by John Dams, LLD, brings as it-was + talks pericely constitute pressed I to young tradent. In perspense union the ny way An reliable chort-cuts, to primary parties of dallang It cleip tels which will call groth undurence reffect, the has in was saw or a modern mixtures for each. Of July-

consciousness or as toto, - " This peculiarly sampleasant the amount to a view, but it beg The remembered that this are intellectual with rethe Ren a moral and? We have The old women who had my the west, but, and sh, Thanks Good, Many meet. " the many of the conversations on hears break of the parts that on not meet. The chapter on 2 minutions ' contains many post string ? a. g. Kull. 3/6, Regar Paulato. kur ve lan another of m. Trolland's deliftful of unlivery naturedling chuties for the "horay of Invice a musicians. The factores & army with which the historical cetting out may of horming is described. Thus we read, "flags I ) hanses to many juntity but had one good goodby. He loved music concerely, whis presion shoulder I very many of the people more is less mothers at-ris court? I in come to prove that proban mecations we written to celebrate the victory of Culloten, a It ferme don't have in at april They - a mouse it inger of pringents, The nator to the senting to livel . . . toy might andy absorbed, untrolled + clarafiet. This momene could be sent on can tely, into which all the rivers of the world

pour Considers nothing to worthing to write & The cusater or " his technique + his roads 1 to electricity mother the singlemy

12 PICMEHIT P.R. April Borks-Belief in God, by Ji fore, (murray, 7/6) The Christian soul is fort the burst of fender by the men assumption of a critical attitude lowerds God. and Christ: Lusto a Loul i awar of mysteries - things not to 2 underdons on the right-hand In The Rept. How does the spring flow of vaps reach the topmore branches of a tall Jaims beyond the reach of amplow of altrestion or can even frees as - ? Why does a child farms' his und, feature for gentine, habityn wit. Why down get mariely Just the black, the The ear, The full com in The ear? You me reason Net-we know of excepts Rid Bush Things recent the choose to all luch recurry a law in departer of any exposition. To the sont passionetil absorbed in the Thong it of god, unable to conceive of ly without Christ; smeathly awar of the mulability fallability of hormon realm A doctrines which I have computed appeare latte

Crude. Or the Lame time, we are the away Md- the folders of Bearn is enthumed + has a multidustinous Jollowin; two on judget for an a learned scareful enging de novo esil were as 5th - frounds In any sol of belief in god " Thanker Begin with the property but my to med. The good of perent, testatlishe morped, the They any way believed in god. reveletion to seems thinsemaly Estimatever) smedte. Mindles to inclined to Mind, dernot - offerender in fromds In the reception is rejection 1 erthe As Old Edward on the Grapels. In fact; Leine is less sur pheredy in many directions I should herefu one to more per 6 consider to theses proposed byfaists. as is have said, enthusiasm is he Just - andition of Obrishandy, & thereps I fore's learned strong right volume vill appeal & Obrestan persons one manny

12 p3 CMCHI7 3 through a certain curiosely them what Into her this very temperal vindecations of orthodox belief is not offered expressed the two classes ti, concled insuly a hours as they world to to be Tacept. Ve need not - ray is word of the caught Maternest, Encid anzument, which changer It where the things or have carried to expect - from the learnest scarnest author. India ala Mens by Dir Valentino Chirol, (marmillan 16, 10/-) The mecupition mils till pay inducales the Jeneral Centerry of Mis inorportant rotum: - in shall in time so far unpom to cheraster of our Indian subjects as to enable Thems to from sprotest thomselves Lis Thomas numero, foreinos of Madras, 1824. In both is unter with a bias, but-orough Shiets hong helper persons or supropostition The question with mosty us is, When? We all see the danger of a titamic racial Conflict; 40 all marvel at the common from of appeal which of hands he found

wreat the conflicting waces, mahoweden spinder; we derive som hop from to back. But the wo was the very forces which shows estate it " Valanie" foremment 6 to for for manywise and carefully thoughton Throngs to say, but when all is said, will The general assemption, the hopement is in the ways her always teem in the ways Ad how & from India is a problem hours the solutions of which or for like hely rev. Indie old shew is admirably viving + each chapter treets of mothers of free merest. Such a survey of Endian history, such a discussion of present day questions of um an authoretation stand point Everyday Sige in the Ald Stone Gg by Mayore be and fred Summell; Odsford, London, 57-) We are frelight for another ellermendingbook by his anthon I Illustrator. We become internet with the ald Itim age from the point of view of persons with a native human curiouty is

17 9 5 CMC417 5 the ages befor contestano regards to within agles consulting hundreds of authorities protestly all existing anthonties, we Their uniqueters, concern the persons whis occupations & pin us a conception of the old lift, pretty much a it we Insult: by bothers O. Cook . Theres Jack both on Verseels, putterest in 14 Shows to The Children Levies" The the eller trations are very Jun! Children ord Jine to book more wherethy sit ill help them over & certain nature represent Finests however wonderful their structure & curums Their habils.

13 CMC417 are bramed to observe the trest methods of teaching each subject combrained with practical exprenence in teaching. Situated in the heart of the Lake District the College can offer a great variety 至至 of outdoor interests. Spectants weet 350 branced to be responsible and resoureful in in malter of childrens/recructions hobbies, a outdoor lofe. When the leaves tellige the g.M.C teacher/worther able to train children in orderly habits of minel and body working towards the Jullest development of their powers d personalities. The training opens to sweenful students a wide field of works. The Tollege is able to put their in which touch with posts throughout their teaching careers, for it works in closest cas peration with the Musin (address Staff) # PM & Branches d greats assesshows members should These Dulie are formed in connection or or with PM are of standing add excellent morts of a children or or lay interest a total a total and the could be achieved to a children of a chil